



3.3.3. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during the academic year 2021-22

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| S.No | Detail of Publication | Proof link |
|------|------------------------------|---------------------------------|
| 1 | Books/Book Chapter published | View Document 1 |
| 2 | Conference | View Document 2 |
| 3 | Patent Granted / Published | View Document 3 |

